



# Carpenter Hill/West Wynne/Dudley

20 Church Street • Camden, NJ 08105

Phone: (856) 966-8117- • Fax: (856) 342-7298

[www.sjcscamden.org](http://www.sjcscamden.org)

## June 2021

## Men's Health Awareness Month

### Your Friendly Team

#### Property Manager

Cherise Harris

[charris@sjcscamden.org](mailto:charris@sjcscamden.org)

856-966-8117 ext. 235

#### Maintenance Technician

Willie Rivera

Mainte-

nance@sjcscamden.org

#### Community & Supportive

#### Service Coordinator

Erica Acevedo

[eacevedo@sjcscamden.org](mailto:eacevedo@sjcscamden.org)

856-966-8117 ext. 227

### Managers Notes

**Residents will soon be able to pay their rent on-line.**

(please make sure the e-mail that is  
provided is a working e-mail)

### Maintenance Notes

**Only Emergency calls will be handled**

#### Emergencies

Power outages

Busted pipes

Lock outs

Broken heater in the winter

(weather below 32°)

Broken air conditioner

(weather above 92°)

# Kids Craft: Streamer Rainbows



1. Cut paper plates in half and attached strips of colored tissue paper to back side.
2. You could use construction paper or crepe paper.

## *Summer*



T F R L K I T E G N U F  
N T I P Y B T R I X F S  
V A S U N N Y B S T Q I  
P I K W J U A F V E T C  
E B T R I C W O K N P E  
M S S O L M I C H I S C  
A K H P A S M Y L R D R  
R C I O D I V I N G N E  
V E R S R M A K N L O A  
A S T W M T R P E G Y M  
B I K I N I S D H C A P  
C G S M O W E W A R M K



BIKINI	KITE	SWIM
CABIN	PAIL	SWIMMING
DIVING	SHORTS	T-SHIRT
ICE CREAM	SUNNY	WARM

# Brownie Ice-Cream Sandwich

- ◇ **Brown mix**
- ◇ **Vanilla extract**
- ◇ **1 stick of butter**
- ◇ **1 quart ice cream (any flavor)**



**Cut brownie to desired size and place in the freezer for 1 hour.  
Place ice cream on brownie and place in the freezer for 1 more hour.**

**ENJOY!**



### **Financial Improving Finances Classes**

Helps families prepare to buy their own home

1st Classes deal with budget and credit

2nd Class focuses on home purchase: montages, homeowner's insurance, settlement date, maintenance of a house and added information about financial security.

There are 8 classes in total and HUD certification is issued to each participant.

- **English classes Monday & Wednesday 4:00pm-5:30pm**
- **Spanish classes Tuesdays and Thursdays @ 6:00pm**

A completed application is required from each candidate. The application requires copies of a candidate's records plus a fee of \$55 for one person and a \$80 fee for two people by

**MONEY ORDER ONLY OR PAYPAL.**

Saint Joseph's Carpenter Society offers for purchase its own renovated houses to participants in its program.

However those that complete the education program are certified to buy a home anywhere.

### **Clases de mejora financiera de las finanzas**

Ayuda a las familias a prepararse para comprar su propia casa

1ª Clase se ocupa del presupuesto y el crédito

2nd Clase se centra en la compra de vivienda: montajes, seguro de propietario, fecha de aliquidación, mantenimiento de una casa y información adicional sobre la seguridad financiera. Hay 8 clases en total y la certificación HUD se emite a cada participante.

- **Clases de inglés lunes y miércoles de 4:00pm-5:30pm**
- **Clases de español martes y jueves @ 6:00pm**

Se requiere una solicitud completada de cada candidato. La solicitud requiere copias de los registros de un candidato más una tarifa de \$55 para una persona y una tarifa de \$80 para dos personas **POR GIRO POSTAL SOLAMENTE O PAYPAL.**

Aquellos que completan el programa de educación están certificados para comprar una casa en cualquier lugar.



# Carpenter Hill/West Wynne/Dudley

## June 2021

### Men's Health Awareness Month

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Chocolate Cake Day 	<b>2</b>	<b>3</b>  NATIONAL EGG DAY	<b>4</b>	<b>5</b>  NATIONAL Donut Day
<b>6</b>	<b>7</b>  National Yo-Yo Day	<b>8</b>	<b>9</b>  National Egg Roll Day	<b>10</b>	<b>11</b>	<b>12</b>  Happy Children's Day
<b>13</b>  FLAG DAY	<b>14</b>	<b>15</b>  Armed Forces	<b>16</b>	<b>17</b>  EAT YOUR VEGETABLES DAY	<b>18</b>	<b>19</b>
<b>20</b> HAPPY Father's Day!	<b>21</b>	<b>22</b>	<b>23</b> Happy National Pink Day!	<b>24</b>	<b>25</b> National Catfish Day 	<b>26</b>
<b>27</b>	<b>28</b>  ALASKA Day	<b>28</b>	<b>30</b>			





## DISTRIBUTION DAYS!

**TUESDAYS- 2:30 TO 3:30 PM**  
EAT WELL MOBILE VAN  
**FREE PRODUCE**  
1800 BLOCK OF BROADWAY  
HEART OF CAMDEN PARKING LOT

**WEDNESDAYS- 12 TO 2:30 PM**  
**FREE FOOD BOXES**  
ALSO  
FREE SANDWICHES, BEVERAGES  
AND SNACKS  
1840 BROADWAY

**THURSDAYS - 12 PM TO 2:30 PM**  
**FREE FOOD BOXES**  
1840 BROADWAY

For more information please call  
(856) 966-1212 or email  
[ljones@heartofcamden.org](mailto:ljones@heartofcamden.org)



## COVID-19 Vaccinations



— **THE SALVATION ARMY KROC CENTER** —  
1865 Harrison Avenue • Camden, NJ 08105

- **Mondays: 9 a.m. to 1 p.m.** • **Wednesdays: 3 p.m. to 6 p.m.**
- **Tuesdays: 2 p.m. to 6 p.m.** • **Saturdays: 9 a.m. to 1 p.m.**



Camden City residents can schedule online at [my.cooperhealth.org](https://my.cooperhealth.org)  
or by calling **856.225.6141**

**Walk-up appointments now available!**

SUPPORTING ORGANIZATIONS





### Free Diapers!!

Must be a Camden City Resident

- Please bring ID and child's birth certificate

Must register for the diaper program



509 State St.  
Camden, NJ 08102  
(856) 365-8081

Please message us through our Facebook page with any questions.

Thursday  
May 27th  
3-5 pm

Collingswood

## PRIDE NIGHT

Celebrating the LGBTQIA+ Community

JUNE 16 | 5PM-8PM

Lawn at the Scottish Rite  
315 White Horse Pike



## CATHEDRAL KITCHEN MEAL PROGRAM

### Hours

Monday - Friday 3:15 PM - 5:00 PM

Saturday 12:00 PM - 1:00 PM

### Services Offered During Meal Program

#### Every Monday:

FREE Toiletry items like socks and underwear  
Amerigroup - Information about health insurance  
Hispanic Family Center: HIV Testing

#### Every Tuesday:

Volunteers of America - Help with obtaining ID, housing, and veterans benefits  
Wellcare - Information about health insurance

#### Every Wednesday:

Community Marketstand - FREE groceries  
Pop-Up Library - FREE books, magazines, and games  
Taylor Care - Help for mental health & substance use issues

#### Every Friday:

United Healthcare - Information about health insurance





# Outdoor Movie Series



Presented by:



## **MAY 21st: COMING 2 AMERICA**

8 pm @ Cooper's Poynt Park: 801 Delaware Ave, Camden, NJ, 08102

## **JUNE 4th: THE WIZ**

8:30 pm @ Reverend Evers Park: 2500 Morgan Blvd., Camden, NJ, 08104

## **JULY 2nd: AKEELAH AND THE BEE**

8:30 pm @ Cooper's Poynt Park: 801 Delaware Ave, Camden, NJ, 08102

## **AUGUST 6th: ALADDIN (2019)**

8:15 pm @ the Kroc Center: 1865 Harrison Ave, Camden, NJ 08105

## **SEPTEMBER 3rd: DREAMGIRLS**

7:30 pm @ New Camden Park: 1601 Pine St, Camden, NJ, 08103

## **OCTOBER 1st: SOUL**

6:45 pm @ Cooper's Poynt Park: 801 Delaware Ave, Camden, NJ, 08102



[www.CTLcamden.com](http://www.CTLcamden.com)

Text 'CTLCAMDEN' to 41411 for Event Text Alerts





# COLLINGSWOOD FARMERS' MARKET



Every Saturday, Rain or Shine,  
8am-Noon, May to Thanksgiving



GET YOUR

## HIGH SCHOOL DIPLOMA

Prepare for the World of Work

Get Paid

Join our Family!



**Call Today to Reserve your Spot!**

**856-486-7390**

Students must be:

16-24 years old

Live in Camden County

Not Currently Enrolled in School

The Work Group  
3720 Marlton Pike  
Pennsauken, NJ 08110

856-486-7390

[www.TheWorkGroup.net](http://www.TheWorkGroup.net)





**PUERTO RICAN UNITY FOR PROGRESS  
PARA MI FAMILIA  
FAMILY FUN DAY AND RESOURCE FAIR  
COME AND JOIN US**

- **FREE ADMISSION**
- **FOOD**
- **GREAT MUSIC**
- **GAMES & ACTIVITIES FOR ALL AGES**
- **AND MORE!!!**

**LOCATION: 818 BROADWAY, CAMDEN NJ 08103  
DATE: THURSDAY, JUNE 24, 2021  
TIME: 10:00AM TO 2:00PM,  
FOR ANY QUESTION  
CONTACT US AT: 856-541-1418**



# CAMDEN

# REFRAMED

## ERIK JAMES MONTGOMERY



## JUNE 4 - JULY 18

**FIRE**  **WORKS**



*Are you an expectant  
mother or have a  
baby under age 1?*

*Are you receiving  
TANF, GA, or SNAP?*

*You may be eligible  
for free services.*



**TIP can help you with:**

**Access to college or  
occupational training**

**Childcare and transportation  
assistance**

**Parenting tips and tricks**

**Career exploration and  
employment coaching**



**Camden County  
TIP**

**TANF Initiative for Parents**

**856.619.0192**

**tip@centerffs.org**

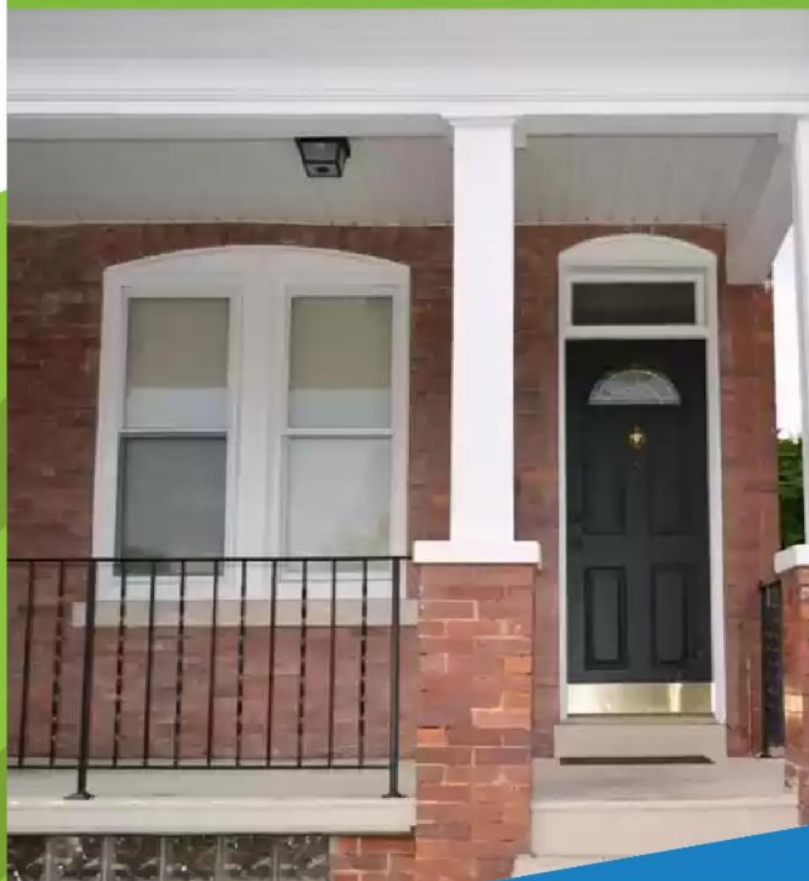
Services are offered remotely and in-person.





CCEDC is a federally designated 501 (c)(3) nonprofit organization formed in 2019 to improve the lives of Camden residents.

[www.CamdenCEDC.org](http://www.CamdenCEDC.org)  
"Your 1 Stop Shop to Housing Resources"



## HOMEOWNERSHIP

Not Just For Everyone Else... **ANYMORE!**

**(Your Name Here)**

**Welcome to Your New Home!**  
**Sounds Good Right?**

Let CCEDC help you help yourself get those keys to your new home!

**Camden Community and Economic  
Development Corporation (CCEDC)**

[www.CamdenCEDC.org](http://www.CamdenCEDC.org)

**The Place Where Renters Go to Become Homeowners!**

**CCEDC provides access to FREE  
information and various resources for  
YOU, the first-time homebuyer!**

[www.CamdenCEDC.org](http://www.CamdenCEDC.org)



FOLLOW US!

[www.sjcscamden.org](http://www.sjcscamden.org)