

INTRODUCTION

The New Jersey Department of Community Affairs (DCA) is pleased to announce the Lead-Safe & Single-Family Home Remediation and HUD Lead-based Paint Hazard Reduction Programs. The purpose of the programs is to identify and remediate lead-based paint hazards via interim controls and lead abatement to prevent elevated blood lead levels in children and pregnant women.

ELIGIBILITY

To be eligible for the Program, properties and homeowners must meet the following criteria:

- □ Applicants must meet income guidelines for the county;
- □ Property must consist of 1-4 residential units;
- \Box Property must have been built prior to 1978;
- □ Property must have a presence of lead-based paint hazards;
- □ **HUD Lead Abatement Program ONLY**: Applicant Household must be occupied or frequently visited by a child under the age of 6

INCOME ELIGIBILITY

The Lead-Safe & Single-Family Home Remediation Grant and HUD Lead-Based Paint Hazard Reduction Program's participants should be low to moderate income (LMI) homeowners, or tenant occupants. The homeowner occupant and/or the tenant household's gross income should not exceed 80% of Area Median Income in their respective counties.

80% Area Median Income									
County	One	Two	Three	Four	Five	Six	Seven	Eight	
Atlantic	\$46,550	\$53,200	\$59 <i>,</i> 850	\$66,500	\$71 <i>,</i> 850	\$77 <i>,</i> 150	\$82,500	\$87,800	
Bergen	\$57,700	\$65,950	\$74,200	\$82,400	\$89,000	\$95,600	\$102,200	\$108,800	
Burlington	\$52,950	\$60,500	\$68,050	\$75,600	\$81,650	\$87,700	\$93,750	\$99,800	
Camden	\$52,950	\$60,500	\$68,050	\$75,600	\$81,650	\$87,700	\$93,750	\$99,800	
Cape May	\$47550	\$54,350	\$61,150	\$67,900	\$73,350	\$78,800	\$84,200	\$89,650	
Cumberland	\$43,150	\$49,300	\$55,450	\$61,600	\$66,550	\$71,500	\$76,400	\$81,350	
Essex	\$55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700	\$99,100	\$105,500	
Gloucester	\$52,950	\$60,500	\$68,050	\$75,600	\$81,650	\$87,700	\$93,750	\$99,800	
Hudson	\$58,000	\$66,250	\$74,550	\$82,800	\$89,450	\$96,050	\$102,700	\$109,300	
Hunterdon	\$57,250	\$65,400	\$73,600	\$81,750	\$88,300	\$94,850	\$101,400	\$107,950	
Mercer	\$55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700	\$99,100	\$105,500	
Middlesex	\$57,250	\$65,400	\$73,600	\$81,750	\$88,300	\$94,850	\$101,400	\$107,950	
Monmouth	\$55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700	\$99,100	\$105,500	
Morris	\$55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700	\$99,100	\$105,500	
Ocean	\$55,950	\$63 <i>,</i> 950	\$71 <i>,</i> 950	\$79,900	\$86 <i>,</i> 300	\$92 <i>,</i> 700	\$99,100	\$105,500	
Passaic	\$57,700	\$65,950	\$74,200	\$82,400	\$89,000	\$95 <i>,</i> 600	\$102,200	\$108,800	
Salem	\$52,950	\$60,500	\$68,050	\$75,600	\$81,650	\$87,700	\$93,750	\$99,800	
Somerset	\$57,250	\$65,400	\$73 <i>,</i> 600	\$81,750	\$88,300	\$94 <i>,</i> 850	\$101,400	\$107,950	
Sussex	\$55,950	\$63 <i>,</i> 950	\$71,950	\$79,900	\$86 <i>,</i> 300	\$92,700	\$99,100	\$105,500	
Union	\$55,950	\$63 <i>,</i> 950	\$71,950	\$79,900	\$86 <i>,</i> 300	\$92,700	\$99,100	\$105,500	
Warren	\$55,950	\$63,950	\$71,950	\$79,900	\$86,300	\$92,700	\$99,100	\$105,500	



Application Instructions

To determine eligibility, an application must contain all the requested information. If the exact 'Year of Building Construction' is unknown, please estimate to the best of your knowledge.

No Show/No Entry Fee

The Applicant will be responsible for paying a No-Show/No-Entry fee to the Lead Evaluation Services company of [] if the lead evaluation services company or contractor arrives onsite for a scheduled site visit at the subject property and testing or other evaluation services cannot be conducted or completed due to no fault of the lead evaluation services company or its employees and/or due to any conditions stated in the attached "Right of Entry (ROE) and Release of Information" Document.

Questions? Please call us at Please mail the completed application to the designated Agency in your county:



Application Checklist

- □ Signed "Confirmation of Receipt of Lead Pamphlet"
- **Completed application form** (all information completed and signed by owner)
- □ Documents to verify income:
 - Copies of current payroll stubs or a signed employer verification of income
 - Certifications of income from non-payroll sources such as unemployment and disability compensation, worker's compensation and severance pay, Aid to families of Dependent Children (AFDC), or Supplemental Security Income (SSI)
 - Copies of Social Security earnings statements, other annuity or retirement income statements.
- □ For Applicants and/or Members of Household with No Income, Signed and Notarized Copies of:
 - "Affidavit of No Income"
 - \Box (for Applicant)
 - \Box (for Members of Household)
 - $\Box \quad \Box N/A$
 - "Certification of No Income Tax Filing"
 - \Box (for Applicant)
 - \Box (for Members of Household)
 - \Box \Box N/A
- □ Signed "Right of Entry Form"
- □ Copies of Social Security Cards or Equivalent Documentation for all household members
- □ Proof of Residence at Property
- □ **Proof of Ownership** (copy of mortgage deed, or rental agreement, or county tax record)
- □ For Owner Applicants:
 - Copy of property deed (We only need a copy of the first page showing all current owners. May be obtained through your local town clerk)

 $\Box N/A$

- □ For HUD Program ONLY:
 - Proof of Elevated Blood Lead Testing and Results



Department of Health Information

Has the Local Department of Health issued an Order to Abate for the home? \Box Yes \Box No If Yes, and in one of the 11 target service municipalities, then lead abatement must be done under the HUD grant.

NJ Weatherization Assistance Program

Has the property been deferred from the NJ Department of Community Affairs (DCA) Weatherization Assistance Program (WAP) due to the presence of lead-based paint hazards? \Box Yes \Box No

Applicant Information

Last Name,	First Name:	Middle Initial:
Mailing Address:		
City, State, Zip Code:		
Phone: (Home):	Phone (W	/ork):
	Cell Phone	
Property Information		
Address:		
City/Town, and Zip Code	:	
Block Number:	Lot Number:	
County:		
Number of Legal Dwellin	g Units in Building: □One (1) Unit □ □Three (3) Units □	
Year of Building Constru	ction:	
Historical Significance- H □Yes □No □Unsure	as the property been designated "historic,"	or is it located in a historic district?
Type of Exterior (vinyl, w	ood clapboard, etc.):	
	<u>(please choose one)</u> e Family □Rental Only Propert upied with Rental (owner resides at, but re	-
Is the unit determined to be property maintenance code	• • • •	rmissible, under State and Local building and
Lead Program Manager		
I certify that, based on the	application information, the applicant shall k	be allocated to one of the following programs
$\Box State Lead-Safe \Box S$	tate Single-Family	Paint Hazard Reduction Program
Manager Signature:		Date:



Lead-Safe Home Remediation Grant Program/HUD Lead-Based Paint Hazard Reduction Program

Applicant Income Verification Form

Instructions

This form must be completed by the <u>occupant(s)</u> of the home for which assistance is being requested from DCA Lead-Safe Program/HUD Lead-Based Paint Hazard Reduction to provide lead-safe/lead-abatement repairs. (Landlords do not fill out this section unless they are requesting assistance for the unit they are living in). Please list <u>all</u> household members below. Please provide the total yearly income for all persons residing in the unit from <u>all</u> sources, including income from employment, pensions, social security, ANFC, SSI, alimony/child support, workers compensation, and interest on savings accounts and other assets.

Copies of 3rd party documented evidence of these income sources must be provided. See the attached application checklist for types of documentation that are acceptable. *All evidence provided shall be kept strictly confidential*

List Name(s) of all Occupants	Relationship	Gender	Date of Birth	Ethnicity & Race**	*Income Amount	Income Source	** Ethnicity and Race Instructions The Lead-Safe Home Remediation Grant
	Head of Household	□ M □ F □ M □ F □ M □ F □ M □ F					Program is required by State of New Jersey to collect and annually report these demographics in an aggregate manner so that no personal information is shared. Please indicate by number each demographic that applies for each individual. Ethnicity applies for each race response meaning a minimum of two numbers will apply for each response such as B,3 or B,4 etc. or more if multiple
Total Annual Household Income (Includ	les income of all	□M □F occupants)	,	\$_			 race responses such as B,2,5 (Not Hispanic, Asian, and White) Ethnicity A. Hispanic or Latino B. Not Hispanic or Latino
I hereby certify that the information prov (information for verification purposes.					dge. I also authorize nay include providing		Race 1. American Indian or Alaskan Native 2. Asian 3. Black or African American 4. Native Hawaiian or
Applicant Signature:						£ 41: a	 Other Pacific Islander 5. White 6. Other (Hispanic, or mixed)

*If the income amount of 18+ individual is \$0, please complete the appropriate No Income Forms listed on page 2 of this Lead Application, Application Checklist



For Applicant Homeowners with Tenant(s) ONLY

<u>Unit Dwelling Information</u> – All Applicant Homeowners with Tenant(s), please provide the requested information below for each dwelling at this property. For owner occupied AND rental properties, each household must also complete the Occupant/Tenant Income Verification Form on the next page (page 5). All household occupants on the property must fill out the Occupant/Tenant Income Verification Form. If you did not receive or need additional Tenant Income forms, please contact the Lead Program at the number at the bottom of the page.

Unit #	# of Bedrooms	Head of Household's Name	Resident's Phone Number	Family Size

I hereby certify that I own the above named property and that the information provided in this application is true and complete to the best of my knowledge. In connection with this application for financial assistance to control the lead hazards at my property, I hereby authorize the (

to verify the accuracy of the information provided above. I agree to provide NJ DCA and its consultants with reasonable access to the property for inspection and testing related to controlling the lead paint hazards.

I am also aware of the No Show/No Entry Fee stated at the end of page 1 of this application.

Home Owner Signature:

Date: _____



Right-of-Entry (ROE) Permit and Release of Information

Applicant Name:	
Address:	
City:	County:
Phone:	
Email:	

The undersigned (Applicant) hereby unconditionally authorizes New Jersey Department of Community Affairs (NJDCA), and the Lead-Safe Home Remediation Pilot Grant Program (Lead-Safe Pilot Grant Program) Program Managers and their respective assigns, employees, agents, and contractors (collectively, the "Lead-Safe Pilot Program Managers") to have the right of access and to enter in and onto the property described above for the purpose of performing property and environmental and historic preservation review inspections, taking sample materials for specialized testing for the purposes of participating in the NJ Lead-Safe Pilot Grant Program.

It is fully understood that this Right of Entry Permit (ROE) does not create any obligation on the part of the Lead-Safe Pilot Program Managers, or its contractors to perform inspections or undertake repairs to the Property.

Applicant understands and agrees:

- 1) *Completion of ROE*: No inspections and repairs will be performed until this ROE is completed in full.
- 2) Full Access: The property owner is solely responsible for insuring that full access is provided to the lead evaluation services company for scheduled on-site testing of the subject property. Full access shall mean providing access to all habitable and non-habitable areas within the subject property, garages, storage areas, outbuildings, lands, and grounds. Should the lead evaluation services company be unable to complete scheduled on-site testing of the subject property due to the owner's failure to provide full access, the owner shall be held responsible for paying a no-show/no-entry fee as described in Item 6(a), below. For the purposes of this section, partial access shall mean any limitations on access to the subject property which precludes the lead evaluation services company from completing a Lead-Safe Pilot Program assigned inspection or testing procedure. Partial access shall be treated as no access.



- 3) *Lighting/Visibility*: The property owner is solely responsible for insuring adequate lighting is available at the subject property during scheduled testing. Should the lead evaluation services company be unable to complete scheduled on-site inspection or testing of the subject property due to the owner's failure to provide adequate lighting, the owner shall be held responsible for paying a no-show/no-entry fee as described in Item 6(a), below. For the purposes of this section, adequate lighting shall mean sufficient light to allow inspection or testing of building components and surfaces without additional equipment. In the event the property owner is unable to provide sufficient lighting, the owner may request that the lead evaluation services company provide lighting equipment at an additional cost to the owner. If the owner chooses this option, the Owner must notify the lead evaluation services company no later than the date that the inspection or testing is scheduled.
- 4) *Time Period:* The ROE shall expire 12 months after this form is signed, unless sooner cancelled according to the terms herein.
- 5) *Inspections:* The ROE authorizes inspections of the Property and Home. Applicant understands that the NJDCA, its employees, agents, contractors and/or representatives shall, in their sole discretion, determine the extent of the required repairs. Applicant understands that the Lead-Safe Pilot Program, its employees, agents, contractors and/or representatives, in their sole discretion, determine the extent of the required inspections for environmental and historic preservation reviews. Applicant understands that more than one (1) inspection may be required, and agrees to provide access for any subsequent or all inspections.
- 6) *Lead Inspection/Risk Assessments*: The Applicant authorizes the lead evaluation service company or contractor(s) to conduct lead-based paint inspection and testing, and project management services in accordance with the lead evaluation service company or contractor's contract with the New Jersey Department of Community Affairs.
 - a No-Show/No-Entry Fees- The Applicant/Property Owner will be responsible for paying a No-Show/No-Entry fee to the Lead Evaluation Services company of \$250.00 if the lead evaluation services company or contractor arrives onsite for a scheduled site visit at the subject property and testing or other evaluation services cannot be conducted or completed due to no fault of the lead evaluation services company or its employees and/or due to any conditions stated in this document.
- 7) *Pets*: The property owner will be responsible for insuring that no unleashed or otherwise unrestrained dogs or other potentially vicious pets are present at the subject property which prevents full access to the property to conduct scheduled testing or observation of the building conditions. Should the lead evaluation services company be unable to complete scheduled on-site testing of the subject property due



to the presence of unleashed or otherwise unrestrained dogs or other potentially vicious pets, the owner shall be held responsible for paying a no-show/no-entry fee as described in Item 6(a), above. For the purposes of this section, partial access which precludes the lead evaluation services company from completing a Lead-Safe Pilot Program assigned inspection or testing procedure shall be treated as no access and will result in a No-Show/No-Entry Fee.

- 8) *Photos:* Applicant understands and authorizes the NJDCA, Lead-Safe Pilot Program, and its contractors, and Lead-Safe Pilot Program Managers, their employees, agents, contractors and/or representatives to take photos, digital likenesses, and audio/video recordings of the Applicant, property and damages, and authorizes the use of such items for the purposes of promotion of the Lead-Safe Pilot Program on the Program website, newsletters, news releases, or other media outlets.
- 9) Sampling: Applicant understands and authorizes the Lead-Safe Pilot Program Managers, its inspectors/technicians and its contractors, to collect samples (ex; drywall compound, floor tile, piping insulation, paint, ceiling tile, soil, etc. *this is not an all-inclusive list*) of housing materials for purposes of testing for potentially hazardous materials (including lead paint, asbestos, mold, etc.) in accordance with the requirements of local, state, and federal authorities. Applicant understands that this sampling may result in minor damages to the property (damages may be repaired if the Applicant receives assistance from the Lead-Safe Pilot Program, but will not be repaired if the Applicant does not receive from the Lead-Safe Pilot Program).
- 10) *Repairs:* The ROE authorizes repairs to the Property and Home. Applicant understands that the NJDCA and the Lead-Safe Pilot Program Managers, their employees, agents, contractors and/or representatives shall, in their sole discretion, determine the extent of the required repairs. Applicant understands and agrees to provide full access to property and home at all times during the inspection and construction phase to the NJDCA and Lead-Safe Pilot Program Managers, their employees, agents, contractors and/or representatives, during the contracted period, for all Lead-Safe Pilot Program work to be performed.
- 11) *Disclosures:* By signing this ROE, Applicant acknowledges that none, some, or all of the above mentioned work may be performed pursuant to this ROE and the Lead-Safe Pilot Program. Applicant further acknowledges that work may be destructive to limited small amounts/areas of the current home for test sample purposes. Applicant understands and acknowledges that the areas damaged by the inspector taking the testing samples may not be repaired by Lead-Safe Pilot Program if Applicant elects to discontinue with the Lead-Safe Pilot Program or Applicant is not eligible for repairs by the Lead-Safe Pilot Program.
- 12) *Waiver and Hold Harmless:* The undersigned will indemnify and hold harmless the NJDCA, Lead-Safe Pilot Program, and it's representatives, and Lead-Safe Pilot Program Managers for any and all liability,



loss, damage, or destruction of any type whatsoever to the above described property or to personal property and fixtures situated thereon, or for bodily injury or death to persons on the property, and hereby releases, discharges and waives any and all liability, claims, demands, damages, injuries, losses, penalties, fines, costs, causes of action, judgments, expenses, as well as any and all actions, either legal or equitable, which the undersigned has, or that might arise, of any nature whatsoever and by whomever made, or may have, by reason of or incident to any action of aforesaid Lead-Safe Pilot Program Managers taken to accomplish the aforementioned purpose.

- 13) *Authority:* Applicant represents and warrants that Applicant has full power and authority to execute and fully perform Applicant's obligations under this ROE. If Applicant is an entity, Applicant also represents and warrants that Applicant has such power and authority pursuant to its governing instruments, without the need for any further action, and that the person(s) executing this ROE on behalf of Applicant are the duly designated agents of Applicant and are authorized to do so. Applicant expressly represents and warrants that fee title to the Premises is vested solely in Applicant.
- 14) *Tools and Equipment:* All tools, equipment, and other property taken upon or placed upon the property by the Lead-Safe Pilot Program Managers shall remain the property of the Lead-Safe Pilot Program Managers and may be removed by the Lead-Safe Pilot Program Managers at any time within a reasonable period during this ROE, if necessary.
- 15) *Information Sharing:* Information is collected to make it possible for the NJDCA, Lead-Safe Pilot Program, and Lead-Safe Pilot Program Managers, their employees, agents, contractors and/or representatives to enter Applicant's property, inspect for damage, and/or undertake emergency protective measures. Information submitted will be shared with other government agencies (Federal, State and City), their contractors, subcontractors and employees, as well as with vested agencies performing inspections and/or repairs, for official use only in accordance with the purposes stated in this ROE.



To cancel this Right of Entry Permit and Release of Information, I understand the cancellation must be signed by the Applicant and provided in writing to the Lead-Safe Pilot Program Managers. Phone-in and verbal cancellations will not be accepted.

By cancelling this form, the Applicant acknowledges that inspections and repairs may not be performed by the Lead-Safe Pilot Program and their respective assigns, employees, agents, and contractors.

Signature(s) and Witness

For the considerations and purposes set forth herein, I/we hereby set my/our hand(s) and seal(s) this day of ______, 20____.

Applicant Signature:	
Date:	
Witness	



Name of Resident: ______

Address of Unit: _____



CONSENT FOR IN-PERSON SERVICES DURING COVID-19 PUBLIC HEALTH CRISIS

This document contains important information about the decision to provide home repair services (lead risk assessment, remediation/mitigation/abatement, and/or lead clearance exams and construction) in light of the COVID- 19 public health crisis. Please read this carefully and let me know if you have any questions. When you sign this document, it will be an official agreement between us.

Our Responsibility

Please note: A minimum of FIVE (5) visits are needed by Program Staff, Contractors and Montiors to participate in this program. All SJCS Program Staff, contractors and their workers will take the following steps to reduce the risk of spreading the coronavirus by following the steps below:

- Workers will stay home if they are sick. Employees will be fully informed of COVID symptoms.
- All job site workers and visitors shall wear face coverings over their noses and mouths at all times while inside units or within 6 feet of a unit entrance. Approved face coverings include multi-layer fabric coverings, disposable medical procedure masks, N95 masks, scarves and bandanas.
 - All reusable face coverings will be frequently washed, at minimum once a day.
 - Single-use covers must be discarded appropriately into trash receptacles.
 - Workers will use supplemental PPE, such as nitrile or latex gloves, as necessary.
- Workers will avoid ALL physical contact with other employees, contractors, residents or visitors and to increase personal space to at least 6 feet, where possible.
- Workers will properly put on, use/wear, and take off and dispose of protective clothing, masks and equipment.
- Communal drinking water coolers are banned, and workers will not share food or personal items.
- Upon leaving unit each day, common surfaces within the work site will be wiped down by the workers with EPA approved sanitizer.

Your Responsibility

To obtain home repair services, you agree to take certain precautions which will help keep everyone safer from exposure to COVID 19. If you do not adhere to these safeguards, it may result in a pause of all home repair services.

Initial each to indicate that you understand and agree to these actions:

- You will only allow workers into your home if you are symptom free (See COVID symptoms page).
- You will adhere to the safe distancing precautions by staying at least 6 ft. away from workers and other lead staff.
 - You will wear a mask while workers are inside your home at all times.
 - You may choose to leave your home during work being performed. If you do leave your home during work, you should inform Program staff.
 - If you have a child in your home, you will make sure that your child follows all of these sanitation and distancing protocols.
 - If you have a job that exposes you to other people who are infected, you will inform the Program Staff or contractor.
 - If your commute or have other responsibilities or activities that put you in close contact with others (beyond your family), you will let Program Staff or contractor know.
 - If a resident of your home tests positive for the infection, you will immediately let Program Staff and Contractor know and work *may be halted*.

We may change the above precautions if additional local, state or federal orders or guidelines are published. If that happens, we will talk about any necessary changes.

Your signature below shows that you agree to these terms and conditions.

Resident Signature

Date

Agency Staff

Date

	v to tell if				
	OR	* 4	AV		
GU	IDE: 🗸 Commo	n	Sometimes/Rar	ely 🗙	No
SYM	иртом	COVID-19	COMMON COLD	FLU	ALLERGIES
	Fever	1	•	1	•
		. 15	A-CA		
	Dry cough	~	•	~	•
					÷
	Shortness of breath	1	×	×	1
			AND		124
	Headaches	•	•	~	• • • •
			T. A		
	Aches and pains	•	1	1	×
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	124		
	Runny nose	•	1	•	1
					12° 12°
	Sore throat	•	1	~	×
YAWN			* 3		
	Fatigue	•	•	~	
		1 . S.			THE SEC.
	Diarrhea	•	×	•	×
ACHOOL			1		
	Sneezing	×	1	×	1

Landlord/Tenant Lead-Safe Remediation Agreement

(For Properties with Tenants)

This AGREEMENT, made this	day of						between				
	hereinafter	called	the	Agency,	the	Own	er or	the C	Owner's	autho	rized
Agent				her	einat	fter	called	l th	e Ow	vner,	and
				hereir	nafte	calle	d the T	Tenan	t.		

The Owner has executed the corresponding affidavits and has provided this Agency with proof that the property is not subject to a tax lien. The Agency has certified that the Tenant is eligible for the Lead-Safe Home Remediation Pilot Grant Program hereinafter called the "Lead-Safe Pilot Program".

The Owner and Tenant hereby grant permission for the designated personnel of the Agency to enter upon said property to make inspections, repairs and/or improvements as necessary to said property for the purpose of remediation of lead-based paint hazards along with the understanding that there will be no charge made to the tenant for either labor or materials as set forth in I0CFR 440.22.

The Owner and the Tenant agree to indemnify and hold harmless the Agency from any and all liability for personal injuries and/or property damage which may occur during or after the completing of the lead-safe remediation project in connection with any of the materials installed or any of the work performed.

The Owner agrees not to evict or remove the tenant from the lead-safe dwelling unit as long as the Tenant is in compliance with all ongoing obligations and responsibilities.

The Owner agrees that rent shall not be raised because of the increased value of dwelling units due solely to lead-safe remediation assistance provided under this program.

The Agency will carry out the lead-safe remediation measures without undue or excessive enhancement of the aforesaid property and with benefit to the Tenant.

Owner	Date:
Tenant	Date:
Agency	Date:



Confirmation of Receipt of Lead Pamphlet

Certification:

I have received a copy of the pamphlet, *Protect Your Family from Lead in Your Home*, from Saint Joseph's Carpenter Society informing me of the potential risk of lead hazard exposure. I received this pamphlet prior to my application submission to the NJ Department of Community Affairs' (DCA) Lead-Safe Home Remediation Pilot Grant Program.

Printed Name of Recipient

Date

Signature of Recipient





Owner's Permission for Lead-Safe Remediation

(For Tenant and Owner Occupied Applicants)

Client Name:

Address: _____

Lead-Safe Remediation Measures to be installed:

(Agency is to transfer the general	
measures of the scope of work to this	
table since lead-safe remediation	
measures may differ per unit.)	
SEE ATTACH	

I ______, authorize St. Joseph's Carpenter Society to install or sub-contract the installation of lead-safe remediation measures listed above to my property located at

I further certify that the house or building at the above location is not in foreclosure or scheduled for demolition within the 12 months from the date of lead-safe remediation work.

(Signature of Owner or Authorized Agent)

Date

